

DELAVAN LAKE ELEVATION = 926.05
INFORMATION PROVIDED BY THE
DELAVAN LAKE SANITARY DISTRICT
ON 10-29-90.

Plat of Survey

of

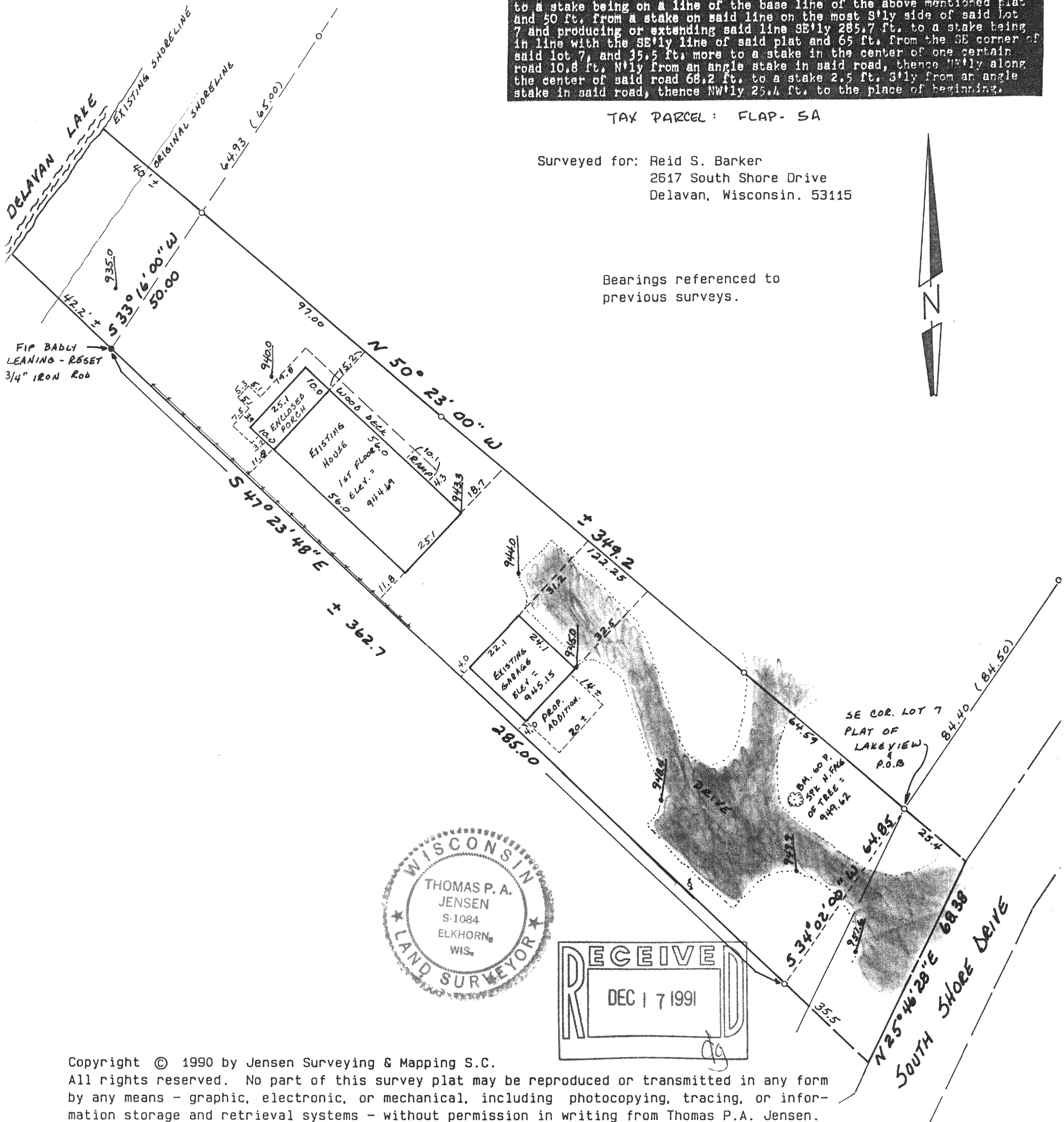
Vol. 586
Pg. 597

A parcel of land bounded as follows: Beginning at a stake at the SE corner of Lot 7 in the Plat of Lake View, which plat is on record in the office of the Register of Deeds for said Walworth County, in Vol. 4 of Plats on page 37, thence NWly along the most S'ly line of said lot 7, 313 ft. more or less to low water line of Delavan Lake, thence S'ly along low water line of said lake to a point, thence SE'ly 23 ft. more or less to a stake being on a line of the base line of the above mentioned plat and 50 ft. from a stake on said line on the most S'ly side of said lot 7 and producing or extending said line SE'ly 285.7 ft. to a stake being in line with the SE'ly line of said plat and 65 ft. from the SE corner of said lot 7, and 35.5 ft. more to a stake in the center of one certain road 10.8 ft. N'ly from an angle stake in said road, thence NE'ly along the center of said road 68.2 ft. to a stake 2.5 ft. S'ly from an angle stake in said road, thence NW'ly 25.4 ft. to the place of beginning.

TAX PARCEL: FLAP- SA

Surveyed for: Reid S. Barker
2617 South Shore Drive
Delavan, Wisconsin. 53115

Bearings referenced to
previous surveys.



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I, Thomas P.A. Jensen, Wisconsin Registered Land Surveyor, do hereby certify that this survey was performed by me, or under my direction, in full compliance with the owner's/agent's instructions and Chapter A-E 7 of the Wisconsin Administrative Code 'Minimum Standards For Property Surveys', and that this map is an accurate representation thereof to the best of my knowledge and belief.

Note: This survey plat is not
certified unless signed
and sealed in red ink.

Thomas P.A. Jensen
Thomas P.A. Jensen R.L.S. 1084

Legend

- Found iron pipe
- Set iron rod 3/4 dia.
- () Recorded as dimension
- ✓ Spot elevation
- BM Benchmark
- Blacktop surface
- Utility note

Jensen Surveying & Mapping S.C.

45 South Wisconsin Street P.O. Box 322
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(414) 723-3434

Mapping date: October 31, 1990

Revisions: _____

Sheet 1 of 1 Sheets

Job reference number:
1990.167

FLAP-SA

Scale: 1" = 30'

